T-PACKARD COMPANY **Intellectual Property Administration** P.O. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO.

200209754-1

Inventor(s):

**PATEL** 

Application No.: 10/735,467

Filing Date:

December 12, 2003

Confirmation No.: 4316

Examiner: DATSKOVSKIY, Michael V.

**Group Art Unit:** 

2835

Title: LONGITUDINALLY COOLED ELECTRONIC ASSEMBLY

**Mail Stop Amendment Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

	with is/are the following	in the abov	e-identifie	ed app	lication:							
	e/Amendment as calculated below										time to re claration	
No additional fee  Other Request for Continued Examination Under 37 CFR 1.114							Fee\$790					
· · ·	CLAIMS AS	AMENDE	D BY O	THER	THAN A	SMA	LL E	NTITY	,			
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES			
TOTAL CLAIMS	28	MINUS	23			=	5	X	\$50	\$	250	
INDEP. CLAIMS	5	MINUS		3		=	2	х	\$200	\$	400	
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360										\$	0	
EXTENSION FEE	1st Month \$120	2nd I \$450	Month 0		3rdMonth \$1020			4th Month \$1590		\$	0	
OTHER FEES										\$	790	
		7	OTAL A	DITIC	NAL FEE	FOR	THIS	AMEN	DMENT	\$	1,440	

Charge \$ 1,440 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: September 21, 2006

Typed Name:

Signature:

John Griecci

Respectfully submitted,

Attorney/Agent for Applicant(s)

Reg No.:

39,694

Date:

**PATEL** 

By

September 21, 2006

Telephone: 310-376-6527

Rev 10/05 (TransAmd)